

SCHOOL BOARD CANDIDATE
FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Karla Johnson County Clerk
Full Name of Candidate Betty Chamberlain
Street Address 1700 N. 1875 W.
City Glendale, Utah 84 729
Phone: Home 435-648-2538 Cell 435-698-0579
Office _____
Local School Board District 5
in the Kane School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ 0 \$ 0 \$ 0
2. Aggregate total of contributions of \$50.00 or less \$ 0 \$ 0 \$ 0
3. Total campaign expenses (from form "B" on page 3) \$ _____ \$ _____ \$ 0 *from contribution*
4. Balance at the end of this reporting period \$ 0 \$ 0 \$ 0

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3/9/2018 and ending 5/14/2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/19/2018 Signed Betty Chamberlain

6-19-18

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure

Person or Organization To Whom Expenditure was made

Purpose of Expenditure

Amount

3/9/18

Kane County

Filing Fee

50.-

(If additional space is needed, use blank paper and list information like the above format and file with this report)

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Karla Johnson County Clerk
 Full Name of Candidate John Roy Tisdale
 Street Address 240 E State St
 City Orderville, Utah 84758
 Phone: Home 435-648-3033 Business _____
 Office _____
 Local School Board District Five
 in the Kane School District

TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ _____ \$ _____ \$ _____

2. Aggregate total of contributions of \$50.00 or less \$ _____ \$ _____ \$ _____

3. Total campaign expenses (from form "B" on page 3) \$ 50.00 \$ 144.42 \$ 194.42

4. Balance at the end of this reporting period \$ 50.00 \$ 144.42 \$ 194.42

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 3-12-18 and ending 6-19-18

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6-19-18 Signed [Signature]

6-19-18

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Karla Johnson County Clerk

Full Name of Candidate Brian Charles Goulding

Street Address 149 North 100 West

City Ondersville, Utah 84758

Phone: Home 435-648-2473 Business 435-616-0306

Office Kane School District #5

Local School Board District #5

in the Kane School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/15/2018 Signed Brian Goulding

6-18-18

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Kane County Clerk
Full Name of Candidate Joelle Lynn Harris
Street Address 125 E 900 S Box 97
City Glendale, Utah 84 729
Phone: Home 435-648-2866 Business _____
Office Kane County School Board
Local School Board District 5
in the Kane County School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ _____	\$ _____	\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____	\$ _____	\$ _____
3. Total campaign expenses (from form "B" on page 3)	\$ <u>335.⁰⁰</u>	\$ <u>0.⁰⁰</u>	\$ <u>335.⁰⁰</u>
4. Balance at the end of this reporting period	\$ <u>335.⁰⁰</u>	\$ <u>0.⁰⁰</u>	\$ <u>335.⁰⁰</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6/19/2018 and ending 7/26/2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 7/26/2018

Signed 

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
3/13/18	Kane County Clerk	filing Fee	\$50.00

4/27/18	yardsignwholesale.com	yard signs - 50	\$240.00
6/7/18	Walmart	copies	\$5.00
6/18/18	Cassie Franklin	car signs vinyls	\$40.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Karla Johnson County Clerk

Full Name of Candidate Robert Van Dyke

Street Address 926 West Karab Creek Drive

City Kanab , Utah 84 741

Phone: Home 899-9034 , Business 644-5278

Name of Office Kane County Attorney

Office District Kane

Political Party Republican

Date 6/25/18 Signed [Signature]
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u> 0 </u>		\$ <u> 0 </u>		\$ <u> 0 </u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u> 0 </u>		\$ <u> 0 </u>		\$ <u> 0 </u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u> 975.20 </u>		\$ <u> 1559.22 </u>		\$ <u> 2534.42 </u>
4. Balance at the end of this reporting period	\$ <u> -975.20 </u>		\$ <u> -1559.22 </u>		\$ <u> -2534.42 </u>

JUN 25 2018

ITEMIZED EXPENDITURE REPORT (Form "B")

Table with 4 columns: Date of Expenditure, Person or Organization To Whom Expenditure was made, Purpose of Expenditure, Amount. Includes entries for Kane County, signsonthecheap.com, Vista Print, Kane County Republican Party, Quality Printing, Family Dollar, Click 2 Mail, and Kane County Attorney.

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO Karla Johnson County Clerk

Full Name of Candidate Van Mackelprang

Street Address 328 W. Kanab CR Dr.

City Kanab, Utah 84241

Phone: Home ⁴³⁵ 894-1393, Business 435-767-1513

Name of Office County Attorney

Office District Kane

Political Party Republican

Date 7-10-18 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>1125</u>		\$ <u>75</u>		\$ <u>1200</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>2,724.05</u>		\$ <u>143</u> 531.05		\$ <u>531.05</u>
4. Balance at the end of this reporting period	\$ <u>2,724.05</u>		\$ 531.05		\$ 531.05

JUL 10 2018

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
4-24-18	Craig Smith	2328 Bernadine ⁸⁴¹⁰⁹ SLC ut	50
5-22-18	Adam Long	1455 Barton Creek	
5-10-18	Canyon Land Development	Bountiful ut 84010	75
	101 Larkspur Landing #310		
	Larkspur CA 94939		1,000
6-26-18	Smith Hart Viggen, PLLC		
	257 E. 200S. STE 500		
	Salt Lake City, ut 84111		875
			12.00
			Total

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3-11-18	Kane County	Filing fee	531.05
4-16-18	Ricci Printing	Signs	350.00
4-16-18	Ebay.com	brochure printing supplies	1,000.00
6-8-18	U.S. P.S.	Stamps	700
7-10-18	SUN	news paper Ad	143
			2,724.05
			Total

FINANCIAL CAMPAIGN REPORT
 The financial campaign law is in the Utah Code reference 17-16-6.5.
 The law is also printed on page four of this report.

TO Karla Johnson _____ County Clerk

Full Name of Candidate Shawna Cox _____

Street Address 1031 S. Monument Rd. _____

City Kanab _____, Utah 84 241 _____

Phone: Home 435-899-0300 _____, Business 435-644-2164 _____

Name of Office County Commissioner Seat A _____

Office District Kanab _____

Political Party Republican _____

Date July 10, 2018 Signed Shawna Cox _____
 Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>150.00</u>		\$ <u>150.00</u>		\$ <u>300.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>2,529.59</u>		\$ <u>158.95</u>		\$ <u>2,688.54</u>
4. Balance at the end of this reporting period	\$ <u>2,379.59</u>		\$ <u>8.95</u>		\$ <u>2,388.54</u>

JUL 10 2018

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/14/2018	Kane County	Filing Fee	\$255.50
3/20/2018	Signs on The Cheap	Campaign Signs	\$919.38
4/10/2018	Costco Fuel	BANNERS @ Costco/Fuel Vegas	\$21.25
4/18/2018	Quality Printing	FLYERS / COUCUS	\$79.43
5/4/2018	Rainbow Banner/ST. George	(4) Lg SIGNS	\$253.40
5/9/2018	Lumber plus Kanab	POSTS + STAMPS / STAMPS	\$19.20
5/19/2018	Costco / Las Vegas	STAMPS	\$149.25
5/22/2018	S.U.N.	Ad	\$110.00
5/25/2018	S.U.N.	Ad	\$110.00
5/26/2018	TERRY Hardware/Olderville	POSTS FOR SIGNS	\$2.53
5/26/2018	TERRY'S Hardware/Olderville	Cables For SIGNS	\$4.31
5/28/2018	Honey's Fuel Kanab	Fuel For Sign INSTRUCTIONS	\$3.16
5/28/2018			
5/08/2018	Pipe Springs/	Fuel For Signs IN ST. George	\$32.15
5/27/2018	Samco	Fuel For Sign - SIGN S	\$10.18
6/12/2018	Honey's Market	GLUE + STAPLES FOR FLYERS	\$3.11
6/13/2018	Honey's Fuel	- Signs Duck Creek, etc	\$56.09
6/13/2018	Post office Kanab	STAMPS	\$200.00
6/14/2018	Costco Henderson NV.	Fuel	\$32.19
6/14/2018	COSTCO LAS VEGAS	STAMPS	\$199.00
6/14/2018	COSTCO	Lunch For Helpers	\$10.80
5/18/2018	Costco Fuel LAS Vegas	RAMMERS + FLYERS 1	41.52
6/6/2018	Costco ST. George	Fuel / (FLYERS)	41.35
5/21/2018	VAN MACKEL PRING	LABELS FOR FLYERS (CASH)	25.00
6/20/2018	USPS	STAMPS	50.00
6/21/2018	Family Dollar	GLUE	1.08

1,354.60

1,354.60

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount</u>
4/9/2018	Dallas Roots	Box 872 Big Timber, MT. 59011	750.00
6/15/2018	Don + Jean Fotheringham	Box 59 Glendale, UT.	100.00
6/18/2018	James L. AAMUT	1508 Sioux Trail Brookings, S.D.	50.00

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Carol Lee Hunt County Clerk

Full Name of Candidate Karla Johnson

Street Address 810 S. 1000 E

City Kanab, Utah 84 741

Phone: Home 435 819 0039, Business 435 644 2458

Name of Office Clerk / Auditor

Office District Kane County

Political Party Republican

Date 6/18/2018 Signed Karla Johnson Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>550</u>		\$ <u>0</u>		\$ <u>550</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>771.17</u>		\$ <u>2,875.30</u>		\$ <u>3,646.47</u>
4. Balance at the end of this reporting period	\$ <u>221.17</u>		\$ <u>2,875.30</u>		\$ <u>3,096.47</u>

JUN 18 2018

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/9/18	Kanab County	Filing Fees	374. ³³ / _{xx}
2/1/18	Lincoln Day Dinner	Booth - + Meal	180. ⁰⁰
2/1/18	Cuties for Both Macys		25. ⁰⁰ ext
2/1/18	Table Deck + Water Macys	- Booth	50. ⁰⁰ ext
3/1/18	Lab Quality printon	labels for water	40. ⁰⁰ ext
3/1/18	" "	printing Candidate pk.	36. ⁰⁰ ext
4/5/18	Original trading	for signs + County Con	65. ⁸⁴
4/11/18	Quality printing	Signs + set up	502. ³⁸
4/11/18	Gageone church	photo	20. ⁰⁰
5/3/18	more quality printing	more signs	215. ⁵⁷
5/30/18	quality printing	800 trifolds + set up	290. ³²
5/30/18	quality printing	1000 trifolds	279. ⁵³
5/31/18	us postmaster	1700 stamps	850. ⁰⁰
6/1/18	Sun	Ads. May + June	717. ⁵⁰
			<u>3,646.47</u>

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Karla Johnson County Clerk

Full Name of Candidate Karen Chatterley

Street Address 145W 200 N

City Kanab, Utah 84 741

Phone: Home 435 899 0571, Business _____

Name of Office Clerk / Auditor

Office District 2

Political Party Republican

Date ~~7/20/18~~ 7/20/18 Signed Karen Chatterley
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>1118 91</u>		\$ <u>0</u>		\$ <u>1118 91</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

ITEMIZED CONTRIBUTION REPORT (Form "A")

<u>Date</u>	<u>Name of Contributor</u>	<u>Mailing Address & Zip Code</u>	<u>Amount</u>

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>

FINANCIAL CAMPAIGN REPORT
*The financial campaign law is in the Utah Code reference 17-16-6.5.
 The law is also printed on page four of this report.*

TO Karla Johnson County Clerk

Full Name of Candidate Brent Chamberlain

Street Address 225 N. Gounsmake Pass

City Kanab, Utah 84 741

Phone: Home 435-899-0786, Business _____

Name of Office County Commission

Office District Kane

Political Party Republican

Date 6/11/18 Signed [Signature]
 Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>260.60</u>		\$ <u>260.60</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>84.11</u>		\$ <u>84.11</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>504.02</u>		\$ <u>2307.32</u>		\$ <u>2811.34</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

Revised 6-11-18

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/9/18	Kane County	filing fee	255.59
3/13/18	Quality Printing	Campaign Flyers	148.43
4/18/18	Kane County Republican Party	Table Rental - County Canvass	100.00
4/23/18	Quality Printing	Flyers/signs	839.99
5/2/18	Quality Printing	Flyers/signs	799.23
5/5/18	Lumber Plus	Fence Posts (signs)	25.84
5/10/18	Honeys market	Food for meetings	118.26
5/14/18	Southern Utah News	Campaign Ad -	97.50
6/2/18	Southern Utah News	Campaign Ads	426.50

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT
*The financial campaign law is in the Utah Code reference 17-16-6.5.
 The law is also printed on page four of this report.*

TO None County Clerk

Full Name of Candidate James L. Matson

Street Address 135 W. Karabo Creek Dr.

City Karabo, Utah 84 741

Phone: Home (435) 616-1128, Business Same

Name of Office Commissioner seat "B"

Office District _____

Political Party Republican

Date 6-25-18 Signed James L. Matson Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>3,400.00</u>		\$ <u>0</u>		\$ <u>3,400.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>3,099.23</u>		\$ <u>665.00</u>		\$ <u>3,764.23</u>
4. Balance at the end of this reporting period	\$ <u>300.77</u>		\$ <u>665.00</u>		\$ <u>-364.23</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Karla Johnson County Clerk

Full Name of Candidate Tyler Merrill Cornell

Street Address 285 E 1100 S

City KANAB, Utah 84740

Phone: Home 435 668 5262, Business _____

Name of Office Commision Seat B

Office District Kane

Political Party Republican

Date 7-26-18 Signed Tyler Cornell
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>550.⁰⁰</u>		\$ <u>200</u>		\$ <u>750.⁰⁰</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ 235.15 <u>536.⁵⁸</u>		\$ <u>306.²⁷</u>		\$ <u>842.⁸⁵</u>
4. Balance at the end of this reporting period	\$ <u>13.⁴²</u>		\$ <u>106.²⁷</u>		\$ <u>-92.⁸⁵</u>

